



**CITY COUNCIL  
ATLANTA, GEORGIA**

**Municipal Clerk  
Atlanta, Georgia**

**04-O-0642  
UEZ-04-02**

**AN ORDINANCE  
BY THE COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

**A SUBSTITUTE ORDINANCE TO CREATE THE "ADAMSVILLE PLACE  
TOWNHOMES—PHASE I HOUSING ENTERPRISE ZONE", TO BE LOCATED  
AT 3828 ADAMSVILLE PLACE PARKWAY, S.W. (f.k.a. A PORTION OF 3726  
(f.k.a. 3670, 3690, & 3704 (f.k.a. 3712)) MARTIN LUTHER KING, JR. DRIVE,  
S.W.); AND FOR OTHER PURPOSES.**

**NPU "H"**

**COUNCIL DISTRICT 10**

**WHEREAS** an amendment to the Constitution of the State of Georgia was adopted by referendum in November 1982 giving the Council of the City of Atlanta power to create urban enterprise zones in the City of Atlanta; and

**WHEREAS** enabling legislation known as the Atlanta/Fulton County Urban Enterprise Zone Act was enacted by the Georgia General Assembly and signed by the Governor in March 1983 and subsequently amended; and

**WHEREAS** the Atlanta/Fulton County Urban Enterprise Zone Act gives the Council of the City of Atlanta the authority to designate areas within the City as urban enterprise zones for housing purposes if certain conditions are met; and


**WHEREAS** the designation of a housing enterprise zone exempts the taxable value of property within the zone only from ad valorem taxes for City purposes, but the Board of Commissioners of Fulton County, by appropriate resolution, may exempt from ad valorem taxation for County purposes the taxable value of the same property that is exempted by the City; and

**WHEREAS** certain types of property may be exempted, conditions must be met by owners of private property to qualify for an exemption, period, and rate of exemptions, and elections may be made by the Atlanta City Council among various types of exemptions which are specified by State law; and

**WHEREAS** State law provides that an exemption from ad valorem taxation for City purposes also includes, but is not limited to, school and educational purposes; and

**WHEREAS** the City of Atlanta Development Impact Fee Ordinance provides that, under certain conditions, the City may exempt development in urban enterprise zones from the requirement to pay development impact fees; and

**WHEREAS** it is the expressed intent of the Atlanta City Council to use urban enterprise zone legislation as an incentive to generate private investment in areas of the City which otherwise might not attract such investments for commercial construction and job creation purposes; and



**WHEREAS** the conditions and qualifications of the Atlanta/Fulton County Urban Enterprise Zone Act, as amended, have been met relative to the creation of the proposed "Adamsville Place Townhomes—Phase I Housing Enterprise Zone."

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY ORDAINS AS FOLLOWS:**

**Section 1:** It is found by the Council of the City of Atlanta that the area in and around the property that would be designated as the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" is economically and socially depressed. It is further found that areas such as this contribute to or cause unemployment, create an inordinate demand for public services and, in general, have a deleterious effect on the public health, safety, welfare, and morals. It is further found that these areas, as is the case with the property that would be designated as the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone", are characterized by having no investment or under-investment by private enterprise in ventures which produce jobs, trade, provision of services, and economic activities which individually and together contribute to a healthy society. This lack of private investment and activity contributes to social and economic depression in such areas. Therefore, it is in the public interest that incentives be provided to private enterprise to invest in such areas, and that such private enterprise place priority upon the employment of those residents in those economically- and socially-depressed areas designated herein as urban enterprise zones.

**Section 2:** The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" is hereby created for the subject property at 3828 Adamsville Place Parkway, SW (f.k.a. a portion of 3726 (f.k.a. 3670, 3690, & 3704 (f.k.a. 3712)) Martin Luther King, Jr. Drive, SW). The property contains 30 acres of land and includes a portion of Parcel Code Number (PCN) T14F0015-LL068-02 (f.k.a. 14F0015-LL071, 14F0015-LL070, & 14F0015-LL068). The effective date of all exemptions established therein shall be January 1, 2005. The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall be abolished on December 31, 2014. The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall otherwise not be abolished except as provided in State law. A legal description and map of the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" are attached hereto as Exhibit "A", are made a part hereof, and shall be on file in the Bureau of Planning and the Office of the Municipal Clerk.

**Section 3.** The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall be developed as a residential development project, which shall consist of 22 townhome units. The project shall be developed in four phases and shall contain 27,493 total square feet of building space. In accordance with the requirements for housing enterprise zones, 16 (73 percent) of the total 22 townhome units would be designated as being "affordable" (for moderate-income residents), which would exceed the required minimum of 20 percent.

**Section 4.** The development of the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall meet or exceed the "housing affordability requirements" for urban enterprise zone designation that are defined in City Code Sections 146-52(2)a.1, 146-52(2)a.2, and 146-52(2)a.3 (per approved Ordinance #03-O-1695), which are provided below. The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall consist of 22 total units, of which 16 units shall be two-bedroom units (73%) and 6 units shall be three-bedroom units (27%). The "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall designate 4 of the proposed 22 total units (20%) as being "affordable", which meets the required minimum housing affordability provision of 20 percent of the 22 total units (4.4 units). Compared to the minimum housing affordability requirement of 4.4 total units, to which the ratios of 73 percent for one-bedroom units (3 units) and 27 percent for two-bedroom units (one unit) are applied, the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" shall designate 3 two-bedroom units and one



three-bedroom unit as being "affordable", which meets the housing affordability requirements by bedroom composition. (No one-bedroom units shall be located within the project.)

City Code Section 146-52(2)a.1. Twenty percent of the total units to be provided shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall be within the ability to pay of those households whose annual income does not exceed 60 percent of the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development (HUD), and as adjusted for household size in accordance with HUD procedures.

City Code Section 146-52(2)a.2. Twenty percent of the units for sale shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear purchase prices which do not exceed two and one-fifth times the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development.

City Code Section 146-52(2)a.3. Twenty percent of the units for rent, if any, shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear monthly rents which do not exceed 30 percent of the low-income level defined in section 146-52(2)a.1 or, in the case of rental housing units that are being financed through federal low-income housing tax credits, said units shall bear monthly rents which do not exceed the maximum rents prescribed in Section 42, internal Revenue Service Code, based upon the low-income level defined in section 146-52(2)a.1.

**Section 5:** The Municipal Clerk is hereby directed to transmit a copy of this Ordinance as well as the legal description of the "Adamsville Place Townhomes--Phase I Housing Enterprise Zone" to the Tax Commissioner of Fulton County, to the Commissioner of the Department of Community Affairs of the State of Georgia, and to the Superintendent of the Atlanta Board of Education immediately upon the approval by the Mayor of the City of Atlanta.

**Section 6:** That all ordinances and parts of ordinances that are in conflict herewith are hereby repealed.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 17, 2004  
MAY 25, 2004

UEZ-04-02

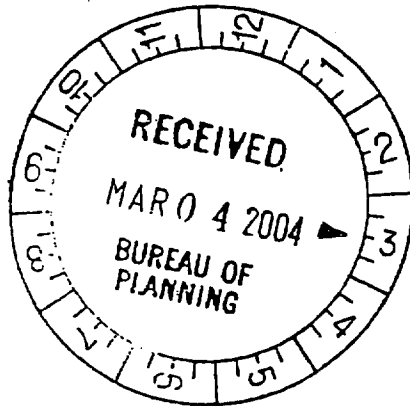
EXHIBIT "A"

LEGAL DESCRIPTION

ADAMSVILLE PLACE TOWNHOMES PHASE 1

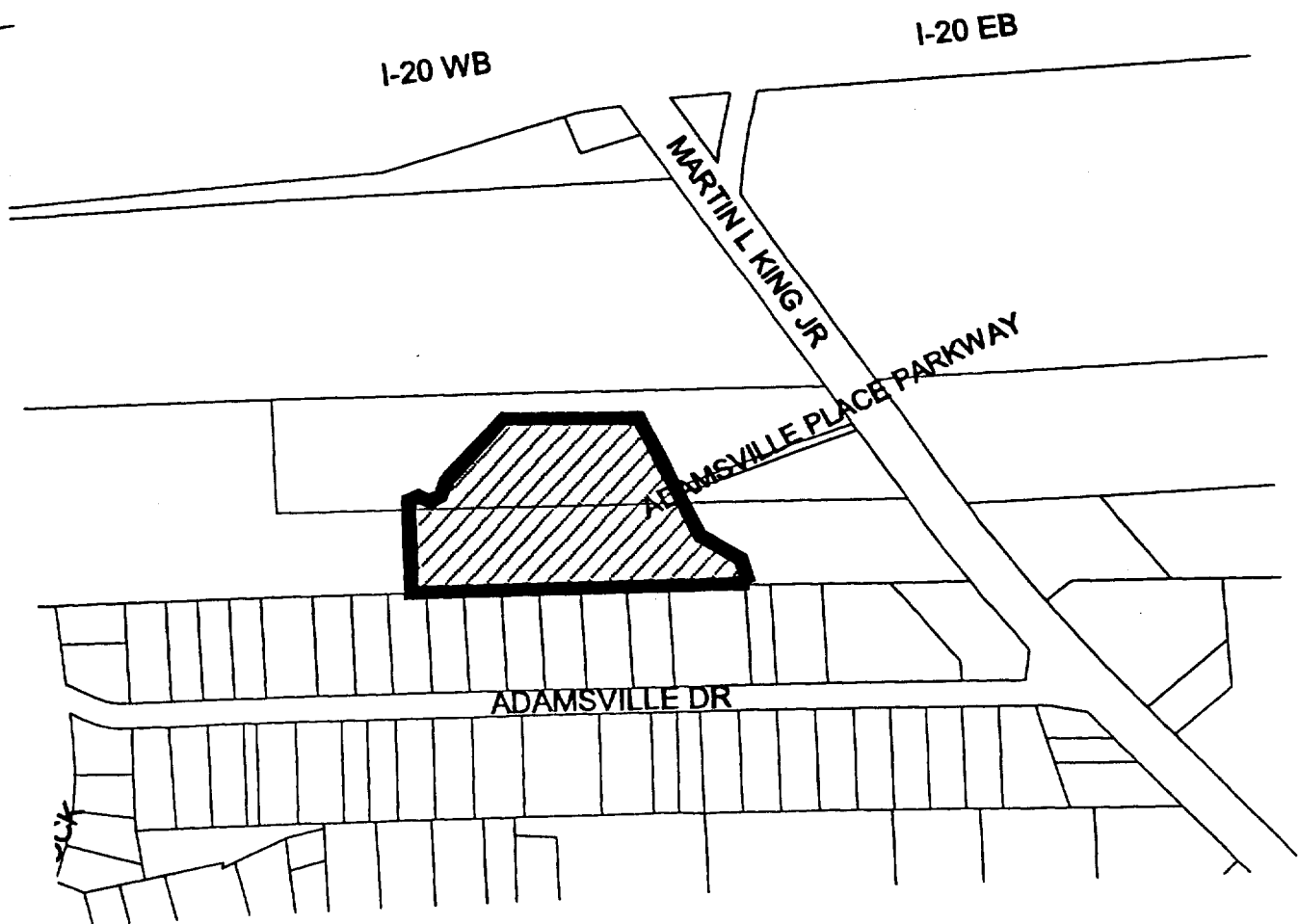
All that tract or parcel of land lying and being in Land Lot 15 of the 14th District FF, Fulton County, Georgia and being more particularly described as follows:

To reach the true point of beginning commence at a point being the intersection of the Land Lot Line common to Land Lots 14 and 15 and the southwesterly Right-of-Way of Martin Luther King, Jr. Drive (90' R/W); thence along said Right-of-Way along a curve to the right an arc distance of 135.75 feet (said curve having a radius of 3192.10 feet; a chord distance of 135.74 feet and a chord bearing of North 34° 00' 55" West) to a point; thence North 32° 47' 49" West a distance of 474.26 feet to a point; thence leaving said Right-of-Way of Martin Luther King, Jr. Drive and running South 57° 12' 11" West a distance of 245.55 feet to a point; thence North 87° 04' 48" West a distance of 332.78 feet to a point; thence South 02° 55' 12" West a distance of 51.00 feet to a point; thence South 87° 04' 48" East a distance of 89.22 feet to the TRUE POINT OF BEGINNING, from point thus established and running thence South 87° 04' 48" East a distance of 176.66 feet to a point; thence south 27° 22' 20" East a distance of 290.89 feet to a point; thence South 59° 41' 42" East a distance of 54.90 feet to a point; thence South 38° 42' 59" East a distance of 51.81 feet to a point; thence North 89° 23' 34" West a distance of 607.33 feet to a point; thence North 00° 36' 26" East a distance of 213.27 feet to a point; thence along a curve to the left an arc distance of 92.89 feet (said curve having a radius of 60.00 feet; a chord distance of 83.89 feet and a chord bearing of North 46° 15' 14" East) to a point; thence North 69° 29' 51" East a distance of 164.90 feet to the true POINT OF BEGINNING. Said tract containing 3.392 acres.



**ADAMSVILLE PLACE TOWNHOMES PHASE I  
HOUSING ENTERPRISE ZONE**

TO BE LOCATED AT  
3828 ADAMSVILLE PLACE PARKWAY, SW  
DISTRICT 14FF, LAND LOT 15. COUNCIL DISTRICT 10, NPU - "H"



**UEZ - 04 - 02**



☐ Npu-h-parcels  
☐ Npu-h-streets



**PROJECT CHECKLIST FOR UEZ-04-02:**

**Proposed "Adamsville Place Townhomes—Phase I Housing Enterprise Zone"**  
**To be located at 3828 Adamsville Place Parkway, SW (f.k.a. a portion of 3726**  
**(f.k.a. 3670, 3690, & 3704 (f.k.a. 3712)) Martin Luther King, Jr. Drive SW)**

CRITERION	REQUIRED	PROPOSED	COMPLIANCE
<b>I. Eligibility Criteria:</b>	<b>Must Meet 3 of the 4 Criteria:</b>		
a. Evidence of Pervasive Poverty	a. Poverty rate of $\geq 20\%$ for the Census Block Group.	a. Poverty rate of 17.2% for Census Block Group 1 (f.k.a 3) of Census tract 78.05 (f.k.a. 78.03) (per the 2000 Census), which is less than the required minimum of 20%.	
b. Unemployment	b. Unemployment:  (1) Census Tract having at least 10% higher than the State Average;  OR  (2) Significant Job Loss, to be documented by the applicant.	b. Unemployment:  (1) Census Tract 78.05 (f.k.a 78.03) has an unemployment rate of 8.8%, which is at least 10% higher than the 2002 annual State Average of 5.1%.  (2)	✓
c. General Distress	c. General Distress:  (1) Police Beat crime rate of $\geq 20\%$ compared to the Police Zone; OR  (2) Vacant and/or Dilapidated Structures, or Deteriorated Infrastructure, based on documented proof of existing abandoned and/or dilapidated structures within one block of the project area, or deteriorated infrastructure.	c. General Distress:  (1) Police beat does not meet the high crime requirement.  (2) Applicant has submitted acceptable photographs which illustrated the former presence of abandoned/dilapidated structures on the property, which were cleared for the initiation of construction for the overall development site.	✓
d. Underdevelopment	d. Underdevelopment: The NPU has $\leq 20\%$ of the amount of Development Activity compared to the City as a whole for the proposed type of development.	d. Underdevelopment: NPU "H" had 1% of development activity within the City for non-residential development, which meets the requirement of $\leq 20\%$ .	✓

CRITERION	REQUIRED	PROPOSED	COMPLIANCE
2. Acreage	None.	Contains 3.392 acres of land.	√
3. CDP Consistency	CDP Land Use Classification: Designated as "Medium-Density Residential" Allowed F.A.R.: 0.696. Property is located within the boundaries of the <u>Southwest Atlanta Framework Plan</u> . Project would be consistent with this Plan.	Proposed FAR: 0.186.	√
4. Zoning Compliance	Zoned "RG-3."	Proposed uses are allowed within "RG-3." The development would have a residential FAR of 0.186.	√
5. Project Specificity	Project-Specific Zone or Areawide Zone.	Project-Specific.	√
6. Project Readiness	≥ 30% of housing units to be initiated in Year 1 of the UEZ.	Applicant certifies that construction of at least 30% of the 22 total units (7) would be initiated in Year 1.	√
7. Non-Displacement	Minimum Displacement	Applicant certifies that no residents currently occupy the site. The previous residents from a demolished housing development were relocated in accordance with the Uniform Relocation Act (URA) and all applicable regulations of the Urban Residential Finance Authority. A copy of the previous tenant relocation plan was submitted by the applicant.	√
8. Affordability	<p><u>City Code Section 146-52(2)a.1.</u> Twenty percent of the total units to be provided shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall be within the ability to pay of those households whose annual income does not exceed 60 percent of the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development (HUD), and as adjusted for household size in accordance with HUD procedures.</p> <p><u>City Code Section 146-52(2)a.2.</u> Twenty percent of the units for sale shall reflect the same ratio of housing type and bedroom composition</p>	<p>Project would include the following breakdown of affordable housing units, which meets the requirements for urban enterprise zone designation: 22 total units, of which 4 units (20%) would be designated as being "affordable."</p> <p>The project would include 16 two-bedroom units and 6 three-bedroom units. The affordability breakdown by bedroom composition would be as follows: 4 two-bedroom units and one three-bedroom unit, which exceed the requirements.</p>	√

	<p>that is proposed throughout the zone, and shall bear purchase prices which do not exceed two and one-fifth times the median family income for the Atlanta metropolitan statistical area as most recently published by the United States Department of Housing and Urban Development.</p> <p><u>City Code Section 146-52(2)a.3.</u></p> <p>Twenty percent of the units for rent, if any, shall reflect the same ratio of housing type and bedroom composition that is proposed throughout the zone, and shall bear monthly rents which do not exceed 30 percent of the low-income level defined in section 146-52(2)a.1 or, in the case of rental housing units that are being financed through federal low-income housing tax credits, said units shall bear monthly rents which do not exceed the maximum rents prescribed in Section 42, internal Revenue Service Code, based upon the low-income level defined in section 146-52(2)a.1.</p>		
CRITERION	REQUIRED	PROPOSED	COMPLIANCE
9. Provision for Atlanta Police officers and their families (for housing and mixed-use residential/commercial enterprise zones)	Five percent of available units to be offered to Atlanta Police officers and their families at purchase prices or monthly rents which do not exceed the low-income level of affordability.	Applicant certifies compliance.	√
10. Job Creation	First Source Jobs Policy	Would not create any fulltime, permanent new jobs.	Not applicable.
11. Financial Feasibility	<p><u>Chief Financial Officer's Statement of Fiscal Impact:</u></p> <p>a. Negative cash flow; OR</p> <p>b. Debt coverage ratio &lt;1.20; OR</p> <p>c. A variable-ratio debt coverage ratio that is equivalent to said fixed-rate ratio, based upon reasonable assumptions as certified.</p>	To be determined by the Bureau of Financial Analysis.	To be determined.



UEZ-04-02



**CITY OF ATLANTA**  
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT  
55 Trinity Avenue, S.W. SUITE 3350 - ATLANTA, GEORGIA 30335-0308  
404-330-6145 - FAX: 404-658-7491  
[www.ci.atlanta.ga.us/citydir/dpdnc/planning.htm](http://www.ci.atlanta.ga.us/citydir/dpdnc/planning.htm)

**HIRLEY FRANKLIN**  
MAYOR

**CHARLES C. GRAVES, III**  
Commissioner

**BEVERLEY DOCKERAY-OJO**  
Director

Bureau of Planning

February 23, 2004

Mr. Bill McNeeley, Director of Housing  
Atlanta Neighborhood Development Partnership  
100 Peachtree Street, Suite 700  
Atlanta, Georgia 30303

**RE: Processing of Your Submitted Urban Enterprise Zone Application**

Dear Mr. McNeeley:

This letter serves as notification of several matters pertaining to the urban enterprise zone application that you recently submitted to us as part of Cycle I, 2004.

**Receipt of the UEZ Application.** We received your Urban Enterprise Zone (UEZ) application for property that is located on a new parcel to be subdivided from the southern portion of 3726 (f.k.a. 3670, 3690, & 3704 (f.k.a. 3712)) Martin Luther King, Jr. Drive, SW. This includes the following tax parcel code numbers (PCNs): a portion of T14F0015-LL068-02 (f.k.a. 14F0015-LL071, 14F0015-LL070, & 14F0015-LL068). You have proposed the creation of the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" for the subject property, and have requested that the first year of the enterprise zone be 2005. Your application was assigned the case number of UEZ-04-02. We are reviewing it for completeness and accuracy, and will be contacting you soon (as well as throughout the application review process) by telephone or e-mail concerning any additional information or clarification that we need.

**Required NPU Meeting.** As part of the UEZ designation process, *you are required to attend a Neighborhood Planning Unit (NPU) meeting.* Your property is located in NPU "H", which holds monthly meetings at the Harriett Darnell Senior Multi-Purpose Center, which is located at 677 Fairburn Road, SW. *Your UEZ case is scheduled to be heard by NPU "H" on March 4, 2004. Your attendance is required.* The NPU "H" meeting will begin at 7:00 p.m. Please attend this meeting (or send a designee) and be prepared to make a presentation and answer any questions concerning your application. The NPU "H" members will vote on your application, with such vote serving as a recommendation to City Council. *Please note that it is possible that NPU "H" members may request that you also attend one or more neighborhood association meetings before or after the NPU "H" meeting. Please contact the NPU "H" Chairperson, Mrs.*

WUZ-04-02

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Mr. Bill McNeeley  
Atlanta Neighborhood Development Partnership  
February 23, 2004

R. R. Harris, immediately at (404) 699-5786 concerning this. Your non-attendance at such additional meetings likely would result in a deferral by NPU "H", thereby delaying the approval of your UEZ application.

**Required Public Hearing & Optional Committee Meeting.** The second required meeting is the UEZ public hearing, which is to be conducted by the City's Community Development/Human Resources (CD/HR) Committee. The public hearing will be held on a Monday night at the end of April or middle of May. We will notify you later of the exact date. Your attendance will be required, and you should be prepared to make a presentation about your UEZ application and to answer any questions. The CD/HR Committee will then vote on your case, most likely on the day after the public hearing. Its vote then becomes a recommendation to City Council.

**Creation of the Urban Enterprise Zone.** The full City Council will vote on your case after the UEZ public hearing has been held and the CD/HR Committee has made its recommendation. We will notify you later of the exact date of the City Council vote. (Please be aware that if a rezoning, other type of zoning action, subdivision, consolidation, or other action is required for your property, this could delay the review and approval of your application. You are encouraged to pursue these actions as soon as possible.) If the City Council votes to approve your UEZ, the Mayor then is allowed up to eight days in which to sign the ordinance for the creation of your proposed urban enterprise zone. Thereafter, the ordinance becomes law, with or without the Mayor's signature. The new urban enterprise zone would exist for ten years. You are cautioned that no building construction or renovation activity may begin before the ordinance to create your proposed urban enterprise zone has been adopted by City Council and approved by the Mayor. However, pre-construction activities, such as demolition, clearance, and infrastructure installation, are allowed before then.

**UEZ Tax Abatements.** If the urban enterprise zone is approved, tax abatements would be "effective" on your property on January 1 of the year that you requested the enterprise zone to begin. The tax abatements would apply to the new or rehabilitated improvements only (not the land), with some restrictions. The condition for the receipt of this tax abatement, you may recall, is that the construction or renovation of at least 30 percent of all proposed housing units on the property must be underway by December 31 of the first year for which you requested the enterprise zone to begin. In general, tax abatements are made on the new improvements or new renovations only, at 100 percent for the first five years. Thereafter, the tax abatements are 80 percent for Years 6 & 7, 60 percent for Year 8, 40 percent for Year 9, and 20 percent for Year 10.

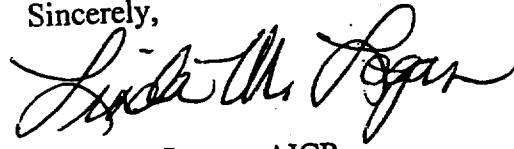
Thank you for participating in the Urban Enterprise Zone Program. If you have questions regarding any of these matters, please contact me at (404) 330-6637. For further information concerning the NPU meeting, you may contact the NPU/Citizen Participation Coordinator, Wendy Scruggs-Murray, at (404) 330-6899.

UE2-04-02

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Mr. Bill McNeeley  
Atlanta Neighborhood Development Partnership  
February 23, 2004

Sincerely,

A handwritten signature in black ink, appearing to read "Linda M. Logan". The signature is fluid and cursive, with the first name "Linda" being the most prominent.

Linda M. Logan, AICP  
Principal Planner  
Bureau of Planning

/lml/

xc: Charles C. Graves, Commissioner  
Beverley Dockeray-Ojo, Director  
Sara Wade Hicks, Assistant Director

UEZ-04-02



**CITY OF ATLANTA**  
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT  
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**RLEY FRANKLIN**  
MAYOR

**CHARLES C. GRAVES, III**  
Commissioner

**BEVERLEY DOCKERAY-OJO**  
Director

Bureau of Planning

February 26, 2004

Mr. Bill McNeeley, Director of Housing  
Atlanta Neighborhood Association  
100 Peachtree Street, Suite 700  
Atlanta, GA 30303

**RE: Required Public Hearing for Your Submitted Urban Enterprise Zone Application**

Dear Mr. McNeeley:

As a follow-up to our February 23, 2004 letter to you, we want to inform you of the date for the required public hearing for your submitted urban enterprise zone application, in which you proposed the creation of the "Adamsville Place Townhomes—Phase I Housing Enterprise Zone" at a new parcel to be subdivided from the southern portion of 3726 (f.k.a. 3670, 3690 & 3704 (f.k.a. 3712)) Martin Luther King, Jr. Drive, SW (UEZ-04-02). The public hearing is scheduled for Monday, May 10, 2004, beginning at 6:00 p.m. in the Council Chambers on the Second Floor of City Hall (located at 55 Trinity Avenue). It will be conducted by the Community Development/Human Resources (CD/HR) Committee of City Council. Please be prepared make a presentation about your UEZ application and to answer any questions at the public hearing. No vote will be taken at the public hearing.

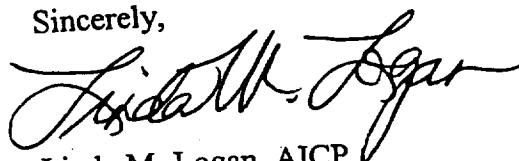
We also encourage you to attend the CD/HR Committee meeting to be held on the following day, Tuesday, May 11, 2004, where the CD/HR Committee will vote on your application and make a recommendation to the full City Council. That meeting will be held in Committee Room #2 on the Second Floor of City Hall, beginning at 1:00 p.m. The committee meeting is not required, but is recommended. Please be aware that if a rezoning, other type of zoning action, subdivision, consolidation, or other action is required for your property, this could delay the review and approval of your application. You are encouraged to pursue these actions as soon as possible.

If the CD/HR Committee votes to approve your case on May 11, 2004, then the full City Council would vote on it on May 17, 2004. The Mayor would then be allowed up to eight days in which to sign the ordinance for the creation of your proposed urban enterprise zone. Thereafter, the ordinance becomes law, with or without the Mayor's signature.

Mr. Bill McNeeley  
Atlanta Neighborhood Development Partnership  
February 26, 2004

Thank you for participating in the Urban Enterprise Zone Program. If you have questions regarding any of these matters, please contact me at (404) 330-6637.

Sincerely,



Linda M. Logan, AICP  
Principal Planner  
Bureau of Planning

/lml/

xc: Charles C. Graves, Commissioner  
Beverley Dockeray-Ojo, Director  
Sara Wade Hicks, Assistant Director

RCS# 5712  
5/17/04  
2:10 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 1-13 EXCEPT:04-R-0876  
04-R-0911 04-R-0835 04-R-0882  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Norwood
Y Starnes	Y Archibong	Y Muller	B Maddox	Y Willis
Y Young	Y Fauver	Y Moore	Y Mitchell	

CONSENT I

3-01-04 Council Meeting	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
1. 04-O-0858 2. 04-O-0869 3. 04-O-0372 4. 04-O-0373 5. 04-O-0641 6. 04-O-0642 7. 04-O-0646 8. 04-O-0648 9. 04-O-0650 10. 04-O-0652 11. 04-O-0653 12. 04-O-0656 13. 04-O-0657 14. 04-O-0874 15. 04-O-0488 16. 04-O-0700 17. 04-O-0872 18. 04-O-0660 19. 04-O-0661 20. 04-O-0873 21. 03-R-2228 22. 04-R-0805 23. 04-R-0806 24. 04-R-0808 25. 04-R-0809 26. 04-R-0822 27. 04-R-0859 28. 04-R-0882 29. 04-R-0889 30. 04-R-0369 31. 04-R-0870 32. 04-R-0876 33. 04-R-0815 34. 04-R-0847 35. 04-R-0862 36. 04-R-0863 37. 04-R-0821 38. 04-R-0807 39. 04-R-0811 40. 04-R-0812	41. 04-R-0813 42. 04-R-0865 43. 04-R-0824 44. 04-R-0825 45. 04-R-0826 46. 04-R-0827 47. 04-R-0828 <b>ITEMS ADVERSED ON CONSENT</b> 48. 04-R-0829 49. 04-R-0830 50. 04-R-0831 51. 04-R-0832 52. 04-R-0833 53. 04-R-0834 54. 04-R-0836 55. 04-R-0837 56. 04-R-0838 57. 04-R-0839 58. 04-R-0840 <b>59.</b> 04-R-0841 60. 04-R-0842 61. 04-R-0843 62. 04-R-0844 63. 04-R-0845 64. 04-R-0846

04-0-0642

(Do Not Write Above This Line)

AN ORDINANCE  
BY THE COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO CREATE THE "ADAMSVILLE  
PLACE TOWNHOMES--PHASE I HOUSING ENTER-  
PRISE ZONE", TO BE LOCATED AT 3828  
ADAMSVILLE PLACE PARKWAY, S.W. (f.k.a. &  
A PORTION OF 3726 (f.k.a. 3670, 3690, &  
3704 (f.k.a. 3712)) MARTIN LUTHER KING,  
JR. DRIVE, S.W.); AND FOR OTHER PUR-  
POSES.

NPU "H" COUNCIL DISTRICT 10

ADOPTED BY

MAY 17 2004

COUNCIL

- ☒ CONSENT REFER 5/3/04  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER

Date Referred 5/3/2004  
Community Development / Human Resources  
Referred To:

First Reading

Committee  
Date  
Chair

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

COUNCIL ACTION

- ☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED  
MAY 17 2004  
Ruth Douglas Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED  
MAY 25 2004  
Ruth Douglas Johnson  
MAYOR